

August 7, 2024

FINAL AGENDA

TO: Meridian Technology Center Board of Education

FROM: Doug Major, Superintendent/CEO

SUBJECT: Regular Monthly Board Meeting, 12:00 p.m., Thursday, August 8, 2024, Room

A101, Meridian Technology Center, 1312 South Sangre Road, Stillwater,

Oklahoma.

The Board will meet for a snack lunch in B105 at 11:00 a.m. No school board action will be discussed or taken; therefore, no agenda items are listed in connection with this period prior to convening the board of education meeting.

- Call to order, roll call, and establish a quorum
- 2. Pledge of Allegiance by Lorrie Janzen
- 3. Introduction of those present (President will ask the audience to introduce themselves)
- 4. Reports, Presentations, and Comments from the Audience (as per Policy B-109-A)
 - A. New staff member introductions
- 5. Superintendent's Reports and Anticipated Discussion by Board and Staff
- Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- A Minutes of June 25, 2024, regular meeting of the board of education
- B Encumbrances for FY24 GF 41822; 42341-42353; 71033; BF 49013; 49061-49062
- C. Encumbrances for FY25 GF 50139; 50161-50629; 70001-70018; 70020-70025; 70027-70106; 70108-70132; 70136; 70145-70148; 70155; 70167; 70222; 70233; 70238; 70242;70246-70323; BF 59011
- D. Budget to Actual Comparison as of June 30, 2024
- E. Revenue Report as of June 30, 2024
- F. Treasurer's Report as of June 30, 2024
- G. Treasurer's Report for July 31, 2024
- H Book Value of Pledged Securities Report

1312 South Sangre Road Stillwater, Oklahoma 74074-1899

Tel: (405) 377-3333 Fax: (405) 377-9604 www.meridiantech.edu

- Activity Fund Report for May 1, 2024 May 31, 2024, revised; June 22 30, 2024; and July 1 2024 – June 30, 2024
- J. Activity Fund Report as of July 31, 2024
- K. Declare Surplus Property as listed on Attachment A
- L. Certificate of Appropriation for Revenue Lease Purchase through June 30, 2025

7. Actions to be considered:

- A. Motion, discussion and vote to approve or disapprove clinical rotation agreement with Xpress Wellness Urgent Care, Guthrie, OK.
- B. Motion, discussion and vote to approve or disapprove revision to policy S509-A, Fitness/Exercise Facility & Equipment Use.
- 8. Proposed executive session:

Pursuant to Oklahoma Statutes, title 25, Section 307(B)(1), to discuss the employment, hiring, appointment, and promotion of individual salaried public officers or employees the Board may discuss the following:

- A. Employment of and contract for Krisi Akehurst, Career Counselor/Special Services Coordinator, beginning August 5, 2024 June 30, 2025
- B. Employment of and contract for Malena Curtsinger, Instructor, Evening Cosmetology, beginning July 8, 2024- June 30, 2025
- C. Employment of and contract for Gina Ellis, Temporary Teacher, Business Technology for 212 days beginning August 6, 2024.
- D. Employment of and contract for Tina Ogle, Temporary Teacher, BioMedical Sciences for 215 days beginning August 1, 2024.
- E. Employment of and contracts for Short Term Adult Instructors for as indicated on Attachment B.
- F. Employment of and contracts for Support Employees for the periods as listed on Attachment C
- G. Employment of and contracts for Temporary Employees as listed on Attachment D
- H. Addenda to contracts as listed on Attachment E
- 9. Return to Open Session and Board President's statement of Executive Session minutes

- 10. Motion, consideration, and vote to approve or disapprove the following:
 - A. Employment of and contract for Krisi Akehurst, Career Counselor/Special Serviced Coordinator, beginning August 5, 2024 June 30, 2025
 - B. Employment of and contract for Malena Curtsinger, Instructor, Evening Cosmetology, beginning July 8, 2024- June 30, 2025
 - C. Employment of and contract for Gina Ellis, Temporary Teacher, Business Technology for 212 days beginning August 6, 2024.
 - D. Employment of and contract for Tina Ogle, Temporary Teacher, BioMedical Sciences for 215 days beginning August 1, 2024.
 - E. Employment of and contracts for Short Term Adult Instructors for as indicated on Attachment B.
 - F. Employment of and contracts for Support Employees for the periods as listed on Attachment C
 - G. Employment of and contracts for Temporary Employees as listed on Attachment D
 - H. Addenda to contracts as listed on Attachment E.
- 11. New Business This business, in accordance with Title 25 Oklahoma Statutes, Section 311 (A)(9), is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda
- 12. Announcements
- Motion to adjourn the meeting

Note: "The Board may discuss, make motions, and vote upon all matters appearing on this agenda. Such votes may be to adopt, reject, table, reaffirm, rescind, or take no action on any agenda matter."

POSTED:

Administration Building -- Meridian Technology Center

August 7, 2024, 11:00 a.m.

Schelina Burnett, Minutes Clerk

Schilim Bunch

Meridian Technology Center Board of Education

Attachment A August 7, 2024 Surplus List

| Description | Quantity |
|--------------------------|----------------|
| Air Compressor | 1 |
| Artwork | 1 |
| Audio Dash Trainer | 1 |
| Barrel Fan | 2 |
| Belt Sander | 1 |
| Bolt Cutters | 2 |
| Brad Nailer | 2 |
| Cambro Cabinet | 1 |
| Candle Holders | 29 |
| Chair | 1 |
| Chromebooks | 18 |
| Circular Saw | 6 |
| Condiment Holders | 3 |
| Containers | 12 |
| Cups | Multiple Boxes |
| Dado Set | 1 |
| Drill | 3 |
| Drill & Impact | 1 |
| Driver & Impact, Dewalt | 1 |
| Electrical Trainer | 1 |
| Finish Nailer | 4 |
| Floor Jacks | 2 |
| Frame Hammers | 8 |
| Growler | 1 |
| iMac | 42 |
| Impact, Dewalt | 1 |
| Jigsaw, Milwaukee | 1 |
| Kerosene Heater | 1 |
| Laptops | 60 |
| Laser Level | 2 |
| Levels | 6 |
| Microsoft Surface Pro | 3 |
| Misc. Books | 1 |
| Miter Saw, Dewalt | 3 |
| Monitors | 19 |
| Pitchers | 26 |
| Plate Holders and Covers | 1 |
| Plate Warmers | 19 |
| Plates | Multiple Boxes |
| Power Nailer | 1 |
| Roaster | 1 |
| Safety Containers | 2 |
| Salt and Pepper Shakers | 174 |

Attachment A

Page 2

| Sander | 5 |
|---------------------------|----|
| Scantool | 1 |
| School Bus, 2009 Bluebird | 1 |
| School Bus, 2010 Bluebird | 1 |
| Screwgun | 2 |
| Sugar Containers | 48 |
| Table Covers | 35 |
| Table Risers | 15 |
| Tool Belt | 1 |
| Tool Chest | 3 |
| Trash Cans | 7 |
| Wacom Tablets | 29 |
| Wall Box, Snapon | 8 |
| | |

Attachment B August 7, 2024

| 110010111110110 | | | | |
|----------------------------------|---|--------------------------|--------------------------|----------------|
| Instructor | Course | Beginning Date | Ending Date | PO# |
| Apprenticeships | | | | |
| Bullington, James "Jim" | Apprenticeship – Plumbing Classroom Hours/Developing Program | 08/01/2024 | 05/22/2025 | 70319 |
| Short, Jordan | Apprenticeship Instructor | 07/22/2024 | 05/22/2025 | 70292 |
| Computer Training Service | es | | | |
| Gillman, Kristen Hicks, David | Various Computer Training Classes Various Computer Training Classes | 07/01/2024 07/01/2024 | 06/30/2025 06/30/2025 | 70251 70246 |
| Film/Special Projects | | | | |
| Richardson, Benjamin | Instructional Services and/or Curriculum Development – South Campus | 08/01/2024 | 06/30/2025 | 70316 |
| Yap, Kevin | Instructional Services and/or Curriculum Development – South Campus | 07/15/2024 | 06/30/2025 | 70290 |
| Management Services | | | | |
| Eastham, Kyle | Instructional Services – Creativity Tools | 08/06/2024 | 11/07/2024 | 70322 |
| Haar, Amie | Various management Services Trainings | 07/01/2024 | 06/30/2025 | 70260 |
| Irwin, Anna | Various Management Services Class Offerings | 07/01/2024 | 06/30/2025 | 70250 |
| Short Term | | | | |
| Bellamy, Allen | Welding Instruction & Testing | 08/20/2024 | 12/19/2024 | 70323 |
| Cain, Ashley | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70307 |
| Cain, Kaylee | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70306 |
| Collins, Celia | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70309 |
| Hedge, Shelby | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70311 |
| Lyons, Krista | Culinary Instruction | 07/30/2024 | 09/30/2024 | 70289 |
| Marshall, Marjorie | Floral Design | 07/08/2024 | 12/30/2024 | 70271 |
| Mosman, Dana | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70308 |
| Nelson, Rachel | Culinary Instruction | 07/01/2024 | 09/30/2024 | 70253 |
| Polhemus, Shelby | Adult Training & Development – South Campus | 08/01/2024 | 06/30/2025 | 70310 |
| Shearer, Mark | Photography Instruction | 07/02/2024 | 09/30/2024 | 70266 |
| Steele, Joe | Welding Instruction & Testing | 07/23/2024 | 09/30/2024 | 70305 |

Attachment B Page 2

Short Term Medical

| Bateson, Jeana | Short-Term Medical Curriculum Development | 07/02/2024 | 08/15/2024 | 70267 |
|------------------------------|---|------------|------------|-------|
| Gillman, Kristen | Short Term Instruction | 07/01/2024 | 09/30/2024 | 70254 |
| Herring, Carol | Pearson VUE Test Administration | 07/03/2024 | 12/18/2024 | 70268 |
| Hoffman, Glena Doris Rose | Flex Learning Lab/Clinical | 07/01/2024 | 12/17/2024 | 70257 |
| Huffman, Isaac | Short Term Medical Online Instructional Facilitation | 07/01/2024 | 07/15/2024 | 70256 |
| Huffman, Isaac | Short Term Medical Online Instructional Facilitation | 07/16/2024 | 08/15/2024 | 70293 |
| Jenkins, Jimmy | Social Security 101 and Medicare 101 | 07/17/2024 | 12/18/2024 | 70295 |
| Jenkins, Jimmy | Social Security 101 and Medicare 101 – South Campus | 07/17/2024 | 12/18/2024 | 70296 |
| Johnson, Jamie | Short Term Instruction | 07/10/2024 | 12/18/2024 | 70273 |
| Jones, Doug | Basic Life Support Provider Recertification | 07/25/2024 | 07/25/2024 | 70314 |
| Kaiser, Sara | Short Term Instruction – South | 07/09/2024 | 12/18/2024 | 70272 |
| Kaiser, Sara | Short Term Instruction | 07/23/2024 | 12/20/2024 | 70312 |
| Lane, Andrea | Proctor Health Certification Project Exams | 07/01/2024 | 12/16/2024 | 70258 |
| Lindsay, William | Basic Life Support Provider Instruction – South Campus | 06/20/2024 | 06/20/2024 | 71033 |
| Lindsay, William | ACLS and PALS Instruction | 07/24/2024 | 12/20/2024 | 70298 |
| Luckey, David | Short Term Instruction | 08/01/2024 | 12/18/2024 | 70321 |
| Marshall, Steven | Short Term Instruction | 07/16/2024 | 12/20/2024 | 70294 |
| McGuire, Donna | Flex Learning Lab | 07/01/2024 | 12/16/2024 | 70259 |
| Moore, Terry Don | Short Term Instruction – South Campus | 07/18/2024 | 12/18/2024 | 70297 |
| Moore, Terry Don | Short Term Instruction | 07/31/2024 | 12/18/2024 | 70320 |
| Novotny, Tara | Flex Learning Lab/Clinical Instruction | 07/02/2024 | 12/17/2024 | 70264 |
| Phillips, Joanna | Nurse Aide Clinical Evaluation | 07/01/2024 | 12/16/2024 | 70261 |
| Savory, Karstyn | Proctor Health Certification Project Exams | 07/02/2024 | 12/18/2024 | 70265 |
| Technical Services | | | | |
| Snowden, Travis | HVAC Brazing | 07/09/2024 | 07/11/2024 | 70252 |

Support Employees Contracts

| Employee | Position | Beginning Date | Ending Date |
|-----------------|--|-------------------|----------------|
| Sitton, Heather | Administrative Professional – Workforce and Economic Development | 08/05/2024 | 06/30/2025 |

Temporary Employees Contracts

| Employee | Position | Beginning Date | Ending Date |
|--|--|--|--|
| Buck, Bobby Craig, Jeff Dunaway, Richard Fuller, Linda Lowery, Bill Mantooth, James Munoz, Miguel Somers, Sandy Starks, Marquita | Bus Driver Training Bus Driver Training Bus Driver Training Career Planning Center Bus Driver Training Curriculum Development Bus Driver Training Bus Driver Training Workforce & Economic Development | 08/12/2024 08/12/2024 08/12/2024 07/16/2024 08/12/2024 07/01/2024 08/12/2024 08/12/2024 | 08/12/2024 08/12/2024 08/12/2024 06/30/2025 08/12/2024 07/31/2024 08/12/2024 08/12/2024 06/30/2025 |

Addendum to Contracts

| Employee | Position | Beginning Date | Ending Date |
|-------------|--|-------------------|----------------|
| Baer, Chris | Title Change - Administrative Professional, Workforce & Economic Development | 08/05/2024 | 06/30/2025 |